

OF-
lich
11.0

quick
to up-

quick
to up-
flow

quick
to up-
low
effort

This
space

...with
lighter
...; se
...em to
...ould
...ffe, a

Civ

to him
to join
le to
y with
ay la
e case
y will
y have
ay pe
y run
see l
a m
blast
ment
after
they
is gor
ple in
nature
he ro
out, J
was

...about
...ing his
...sleeping
...mot
...keep the
...u see
...do the
...ge? A
...stemp
...es, in
...a, I al
...g's l
...e from
...ake t
...l hys
...advic
...uses
...nce,
...ow in
...—5 be
...ry na
...has b
...es of
...nnak
...een cu
...l ley
...ir fr

FING

ice 4
Agent
ositor
Boston
the
field
reside
reside
ear-
crets
n,
rd, E
rincip
soci
esul
blood
a syst
for st
cases
y En
he con
an pa
r the
us we
ot res
ity, o
ion, h
ment

have been
out, w
r by
tment
they d
s of c
and su
eds o
oices
rest w
minar
ugh p
treat
dred
tives
the
Liver
int, l
whi
l with
d, wi
eases
e qu
e," a c
dition
e of
for L

— B
boats
is for
s, all
wheels,
p, &
the s
pre
\$11.
ACT
y var
ool
Boat
[
for
oco
ater
par
ine
sult
in
West
E

10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532

10

all this. But this response needs great modification at the present day. Geology is opening to us the rocks records of suffering before man came upon earth, and therefore before any sin was committed upon our globe. There, in the mighty sarcophagi of the older strata of the pre-Adamite earth, lie the petrified remains of beings which were incapable of sinning, for want of rational power but which were capable of pain by a thousand sensitivities, and were armed with claws, and tongues, and fangs, adapted to inflict upon each other the mortal pang.

views that this is not implied, unless it be demanded that he shall allow himself to administer the government in an unconstitutional manner; nor can it be said that it implies a power "above God's power, or that anything is done in spite of him." It is a final quietus and death-blow to the statement that an enemy has no power to bring about "others what God does not allow, and thus become responsible for." God possesses the pardoning power, but must exercise it in conformity with the purest principles of equity. Now I wish to say

as a church, and adopt an entirely different form of government. The people were very generally satisfied with their ecclesiastical arrangements and the church, by the blessing of God, was exerting a mighty influence for good in this new and rising Province. The members of the Methodist societies from Great Britain, who generally united with the M. E. Church, uniformly expressed themselves pleased with the economy of Methodism in Canada, and equally edified by the means of grace as in their native country they considered

that night. He twisted and rolled about as if he great distress. He again put off going to the city. He said to another friend, "I am not satisfied with the life I have led. I am going, by the grace of God, to change my course; I am going to try to be a different man." On Wednesday he came forthward and knelt down, but he didn't get converted then. He didn't get converted the next day, and in the meantime the members had begun to frown at the sinful men who had known him, and they came and filled the gallery, saying, "Let's see

The plow could no more penetrate the hardened crust, than it can the granite rock, and the earth would speedily cease to yield her increase. Another benefit arising to us from the labors of these little creatures, is that of the surface of the soil being constantly renewed. They swallow a quantity of earth with their food, which is again ejected around their entrance of their dwellings. These depositors are known as "worm-casts" among gardeners, and are the abomination of these ornamental members of

Without knowing particulars, I take upon me to assure all persons who think that they have received indignities or injurious treatment, that they may depend upon it, *as in a manner certain, that the offense is not so great as they imagine.*—*Bulwer*

A man who accustoms himself never to be pleased is very fortunate, as he can never be in want of subjects for his displeasure.—*Hunter.*

When Alexander the son of Philip was at Babylon, he sent for a priest from out of every country which he had conquered and assembled them together in his palace. Thereupon he sat himself upon the throne, in the midst of them—for their number was very great—and he spake unto them: "Tell me, do you acknowledge and reverence a supreme and invisible being?" They all bowed themselves together and answered, "Yea." And the king inquired further: "By what name do you call him?" Thereupon the priest from India answered: "We call him *Brahma*, which signifies the Great. The priest from Persia: "We call him *Ormuzd*, which means the original light." The priest from the Jews said: "We call him *Yehovah*, the Lord, who is, and was, and is to be." And every priest had his own word wherewith he denominated the supreme being. Then the king, in a rage in his heart and spake: "Ye have but one God and Lord, so you shall henceforth have but one God—Zeus is his name."

Then the priests were greatly troubled, because of the speech of the king, and spake : " Our people call him by the name which we have heard from your youth up. How shall we learn another name ? " But the king grew yet more wroth. Then a hoary sage, a Brahmin, who ~~had~~ followed him to Babylon, came forward and spake : " The king, my lord, will permit that I may speak unto the people. " Then he turned himself to the priests, and said : " The heavenly constellation of day, the well of earthly wisdom, have I followed you, O priests. I have loved themselves together and answered each other. Now I will speak to the people. " Then the Brahmin said to him by one : " By what name do you call it ? " Then each one named a different word, and a name proper to his country and people. Then the Brahmin said unto the king : " Shall they not henceforth call the sun by the same word ? Helios is his name. At these words the king was greatly ashamed and said : Let each one use his own word. I see well that the word and sign is not yet the essence. — *Krummacker.*

THE SAILOR BOY'S PRAYER.

The Cordelia was a good ship; but at one time we feared that she was on her last voyage. One day there was a few days out from the harbor, when a severe storm of five days' continuance overtook us. I must tell you of an act performed by a sailor boy, at the height of the storm. He was literally a boy, and far better for thumbing a spelling book, than for sailing a sail in a storm. The ship was rolling furiously, and the rigging got so tangled that the main mast head, and it was necessary, that some one should go up and put it right. It was a perilous job. I was standing near the cap, and heard him order the boy to do it; he lifted his cap and glanced at the swaying mast, the boiling seas, and at the steady, determined countenance of the mate. He hesitated in silence; then rushing across the deck, he pitched down into the forecabin; perhaps he was gone two minutes when he returned, laid his hands upon the ratlines, and went up with a will.

his eyes followed him till my head was dizzy, when I turned and remonstrated with the man for sending him aloft. "He will never come down alive, and why did you send him?" "I did it," replied the man, "to save life; we have sometimes lost men overboard, but never a boy; see how he bobs, like a squirrel; he's more careful; he'll come down safe, I assure!" Again I looked till tears dimmed my eyes, and I was compelled to turn away, expecting every moment to catch a glimpse of his last fall.

In about twenty minutes he came down, and walked off with a smile on his countenance.

In the course of the day I took occasion to speak to him, and asked him why he hesitated when I prayed. "Do you pray?" "I went, sir," said the boy, "to pray." "Do you pray?" "Yes, sir; I thought that I might not come down alive, and I went to commit my soul to God." "Where did you learn to pray?" "At home; my mother wanted me to go to the Sunday School, and my teacher urged me to pray to God to keep me, and so I do."

And thus, by the simple use of the Lord's Testament which my mother gave me, I thought if I did perish, I would have the word of God close to my heart!—*Children's Friend*.

SENSIBILITY TO PLEASURE AND PAIN.

Sensibility finds its maximum in man the *genus a fortiori*, in woman—the *species*. It gradually decreases as we descend the scale of organized being. It has been demonstrated by scientific research that a great many phenomena which we are in the habit of referring to and associating with pain as affecting ourselves, are attended with no such quality in the animal world. The twiggling worms transfixed the fishhook, probably without any consciousness of the pain which they experienced but a small amount of suffering. Such an experiment with one of the human species would be attended, as we all know, with insupportable agony. To feel pain there must be a consciousness of impressions. But great disturbances of the muscles may be induced when the person is altogether unconscious of anything going on. One day a woman, where the spinal cord was injured, so that impressions made upon the sensitive extremities of nerves connecting with it below the point of injury no longer reach the brain, violent action is excited in the limb by simply passing a feather lightly over the surface. In this case the person is totally unconscious of the impression made, and the action of the muscles is reflex and is thrown into violent convulsions in consequence.

Without knowing particulars, I take upon me to assure all persons who think that they have received indignities or injurious treatment, that they may depend upon it, *as in a manner certain, that the offense is not so great as they imagine.*—*Bulwer*

A man who accustoms himself never to be pleased is very fortunate, as he can never be in want of subjects for his displeasure.—*Hunter.*

WEDNESDAY, APRIL 14, 1888.

OPENING OF THE DOLLAR SUBSCRIPTION.

From this time, we will send the Herald for the remainder of the year for ONE DOLLAR.

Let it be observed, that those who wish to commence now must speak at once, as we shall print only enough to supply our actual orders. Persons subscribing after this time will be supplied from the time when their subscriptions are received. Let everybody know it!

PROVIDENCE CONFERENCE.

CONTINUED.

Mr. Editor.—In addition to what I sent you on Friday, I will state that the preceding districts represented the work on their several districts as being in a prosperous state. Bro. T. H. Bates, who was the church on his district is prospering beyond the previous year. The preachers were never so earnest, devoted and laboring. The membership are also greatly engaged. Bro. Palmer reports that about a thousand conversions have taken place on his district during the past year. Bro. Townsend has had peace and harmony in all his churches; and, notwithstanding hard times, they had realized substantial prosperity.

Bro. J. Mather preached in the afternoon, but I could not hear him. In the evening the anniversary Bible Meeting is held, at which addresses are made by Bro. Willett and Latham. It was pleasant and profitable to have before us the exhortations of the blessed Spirit. We were all united and do more to put it into the hands of the destitute.

On Saturday morning the opening religious exercises were conducted by J. Mather. Some reports were read, and a large part of the session was occupied in reading the statistics of the various societies. There can be little given from these that would interest the reader could have the whole reports. There must be considerable increase in the number of members, but the finances must have fallen off in very many instances. Our educational interests are shown to be in a prosperous condition.

In the evening we held the anniversary of the Conference Missionary Society. Drs. Holdich and Durbin addressed the meeting. The latter dwelt particularly on the providential origin of all our missions. The providence of God impelled the church to establish them.

Sunday was the great day of the feast. The usual Conference love feast was a season rich in spiritual enjoyment. After this the ladies presented a plain, practical, good sermon, and then ordained the deacons. In the afternoon Dr. Durbin preached a clear, powerful and characteristic sermon. He seemed to have one of his happiest times, and spoke with great energy and power. Some passages of the sermon were very touching and pathetic. The pulpit of the church was occupied by members of the Conference. In the afternoon the church ordained the elders in the Sackam Street Church. On Sunday evening we held the anniversary of the S. S. Union. Drs. Holdich and Wiese made the addresses.

Monday morning the Conference met at eight, but adjourned about nine, until 2 P. M. This was done to give committee time to mature their reports, and the cabinet opportunity to finish their work. In the afternoon many of the reports were presented. Those will be published. Dr. Holdich in a lengthy speech advocated the Bible cause, and Dr. Durbin represented the cause of missions. The reports for the Biblical Institute were reported in full short of the pledge of the Conference, fifty dollars more, and the deficiency was made up by a collection.

Before finishing the business, the Conference adjourned to half-past seven. On coming together again Dr. Wiese made on the Sunday School matter, and Dr. Parker made a live, Yankee speech on the Book Concern, and on selling books. Various items of business were dispatched, and the customary resolutions of thanks were passed. We then joined to sing the 221st hymn. Bro. E. Benton led us in prayer, and we were ready to leave our appointments. Before reading the Bishop Scott made a few brief remarks. He thanked the Conference for their constant and universal kindness and courtesy towards him. He congratulated them on having had such a harmonious session; and that they had said or done nothing which would have had not been said or done. Perhaps the most solemn and impressive scene at a Conference is the reading of the apostolic benediction. It is a most moral and heroic—more faith in God and in man than at such a time? The preachers have been hospitably entertained, and the session a very pleasant one. A. G.

PROVIDENCE CONFERENCE APPOINTMENT.

(The first named place is the appointment, in the name of the Post Office, unless otherwise stated.)

PROVIDENCE DISTRICT.

CHAS. H. TUCKER, . . . Preaching Elder.
Providence, Chester Street—George M. Carpenter.
" Power Street—James Mather.
" Matthews Street—Frederick Upton.
" Fountain Street—Jas. M. Carroll, Jr.
" Only, sup.
" South Providence—To be supplied.
New Bedford, Elm Street—Henry S. White.
" Fourth Street—Josiah T. Benton.
" Pleasant Street—John H. Brown.
" Allen Street—Henry Bates.
" Mr. Pickett—To be supplied.
Fair Haven—Jas. M. Worcester.
Long Plain—Philip Dutton.
Fall River, First Church—Thomas Ely.
" St. Paul's—Samuel C. Brown, George H. Winchester, sup.
Globe Village, (P. O., Fall River)—Asa L. Swinton.
Warren—Jas. D. Butler.
Dorchester—William L. Wray.
Newport, Marlboro' Street—Edward J. Talbot.
" Thayer Street—Edw. A. Lyell.
Middleton—Charles A. Merrill.
Portsmouth—Caleb M. Alvord.
Little Compton—Charles Hammond.
Wareham—Silas E. Cummings.
Taunton, First Church—Charles Nason.
" Central Church—John A. Chapman.
Mansfield—E. Franklin Hinkley, sup.
North Doherty—Samuel Fox.
North Doherty—Henry H. Smith.
Somerset—To be supplied.
South Somerset—(P. O., Swansea, Mass.)—Vernum A. Cooper.
Millsville—Wm. V. Morrison.
Woonsocket—Elinor B. Bradford.
Cumberland Hill—(P. O., Diamond Hill, R. I.)—Abel Gardner.
Pawtucket—Samuel P. Upham.
Burrillville—To be supplied.
East Greenwich—Richard Donkerley.
Wickford—Chas. S. Hazard, sup.
Centerville—John Lurvey.
Plainville—E. H. Richards.
David Patten, Pres. in the Biblical Institute, Concord, N. H., and member of the Providence Conference, First Church, Fall River, Mass.

Abel Stevens, Editor of Christian Advocate and Journal, and member of the Quarterly Conference, Taunton, Mass.

Daniel W. Quinn, Editor of Sunday School Publications, and member of the Quarterly Conference, St. Paul, Fall River.

George W. Quisenberry, Principal of Providence Conference Seminary, and member of Quarterly Conference, East Greenwich.

NEW LONDON DISTRICT.

ANTHONY PALMER, . . . Preaching Elder.

(P. O. Address, Williamstown, Conn.)

New London—John D. King, John W. Case, sup.

Lyme and East Lyme (P. O., Niantic, Conn.)—G. Dwight Boynton.

Mystic and Waterbury—Orlando N. Brooks.

Mystic Bridge—William Kellen.

Hopkinton—To be supplied by Stanton Austin.

Gales Ferry—Lorenzo D. Bentley.

Uncasville—Albert M. Allen.

Montville and Salem—Supplied by Samuel Kline.

Norwich, Main Street—John B. Gould.

" West Main Street—Franklin Gavit.

" Sackett Street—David H. Ela.

" North, (P. O., Norwich Town)—Jno. Wheat.

East Haven—Supplied by J. N. G. Lippett.

Franklin and Lord's Bridge—To be supplied.

Haverhill—To be supplied by C. D. Fillmore.

Hopkinton—To be supplied by J. H. Pack.

Valdosta and Grandis—To be supplied by John Sheffield.

Plainfield—Robert Parsons.

Canterbury—Lewis E. Dunham.

Danville—Lorenzo W. Blood.

West Thompson—Lewis B. Bates.

East Thompson—To be supplied by Samuel Kline.

Fisherville—Wm. S. Simmons.

East Woodstock—Caleb S. Sanford.

West Woodstock and Union—To be supplied.

Eastford—John F. Fogg.

Guilfordville—To be supplied.

Wells County—To be supplied by David Bradbury.

Williamstown—Wm. Turkington.

Lebanon—Jesse E. Heald.

Tolland and Willington—To be supplied.

Stapleton—Paul T. Kenney.

Squire Pond—To be supplied by Frederick C. Newell.

Somers—Theophilus B. Garney.

Hartfordville—George W. Rogers.

Thompsonville—Ernest Bates, S. Lambertson, sup.

North Thompson—John E. Sheffield.

Windville—Lorenz Fenn.

Wapping, (P. O., Buckland)—Benjamin M. Walker.

Reckville—George W. Wooding.

Quarrelville and Andover—Warren Emerson.

Stapleton—Paul T. Kenney.

St. Chabrous—John L. Lovjoy, Geo. S. Chabrous.

South Manchester—Horace C. Atwater.

Scituate—Wm. O. Cady.

East Hartford—Charles Moore.

East Greenwich—Edwin S. Stanley.

East Greenwich—To be supplied.

Portland—Jas. G. Bidwell.

East Hampton—To be supplied.

East Hampton—To be supplied.

Hudson—Francis H. Brown.

Colchester—Nelson Goodrich.

Marblehead and Hebron—To be supplied.

Benj. C. Phelps, Chaplain to Connecticut State Prison.

Charles H. Sewell, teacher in America Seminary, and member of New London Quarterly Conference.

SANDWICH DISTRICT.

PAUL TOWNSEND, . . . Preaching Elder.

(P. O., Cohasset, Mass.)

Sandwich and Sandwich—Nathan P. Philbrook.

Chas. H. Payne.

West Sandwich—James H. Cooley.

Barnstable, Marston's Mill and Cedar Port—Daniel Webb, one to be supplied.

Osterville—John W. Willett.

Yarmouth—To be supplied.

South Yarmouth—Wm. E. Sheldon.

West Yarmouth—To be supplied.

East Yarmouth—George S. Barnham.

East Yarmouth—George S. Barnham.

Chatham—Sam'l W. Coggeshall.

Onslow—Henry May.

Eastham and South Yarmouth—Abel Allott.

West Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

South Yarmouth—To be supplied.

denies and editorial claims, taking the strong ground that such a course enfeebled and "un-Christianized" the ministry. The effect of the sermon was all that the author could have desired. His preparation was simple, and a large audience showed its unmistakable appreciation.

April 8.

The Conference was opened this morning at 8 o'clock. N. D. George led the devotions. Bishop Scott presided, assisted by Bishop Baker.

Several clergymen, pastors of churches in this city were invited to the Conference.

C. L. McCurdy was appointed to receive notices for the New England Education Society. Z. Phillips and Dr. Floy, from New York, made statements respecting the National Magazine, showing a large falling off in the receipts from subscribers within the past year. It has, from the beginning, failed to support itself, falling short several thousand dollars a year. A committee of five was appointed to confer with Messrs. Floy and Phillips upon the subject. A vote was passed, requesting Father Kirk to preach a semi-centennial sermon to-morrow afternoon, it being now the fifty-first year of his eminently useful ministry. The 2d, 3d, 4th and 7th disciplinary questions were successively considered. The following persons were called to the altar, and after the usual examination by the bishop, admitted into full communion: H. F. Morse, M. E. Wright, W. J. Hamilton, J. M. Bailey, W. J. Mumford, J. A. Ames, and J. H. Mansfield. A communication was presented from the Joint Board of the Wesleyan University, and read before the Conference. It was a most interesting and timely report of the state of the Lynde District, and the effective efforts of that district were examined. Abraham Osgood asked and received a superannuated relation. J. H. Haskall reported his district, and the examination was waived to permit the Committee on the National Magazine to offer their report, as follows:—Resolved that, in the judgment of this Conference, the National Magazine ought to be discontinued, unless such changes can be made in its character as will, in the judgment of the publishers, secure a patronage sufficient to meet the cost of its publication. Adopted. Several papers were introduced, and the Conference adjourned.

April 9.

The funeral services of the late Bro. Perkins were attended in the Park Street Church. A very full audience assembled, and characteristic and feeling addresses were made by Father Taylor and Bro. Collier and Allen. The hymn, "I'm going home," was then sung, with powerful effect, by the congregation.

April 10.

The usual Missionary Sermon was preached in the same church, by Dr. Sherman, from Is. ii. 3d and 3d. It was a most timely and powerful sermon, deeply interesting to all who are accustomed to the old circular which he had received from us last January. In view of the hard times, and many other calls on his people, he cherished much hope of success, and was really surprised to have five names handed in at once! Let all help, pastors, laymen and ladies!

April 11.

Bro. Sargant opened the Conference by the usual devotional exercises. A committee was appointed to prepare a memorial of J. W. Perkins, deceased. A document was presented, respecting the Wesleyan Academy, and appropriately referred. A report of the New York Book Concern was made and properly considered. Dr. Porter entertained the Conference by a speech, full of happy illustrations and genial anecdote. He kept his audience in the broadest humor, placing that grimacing barbarian, dyspepsia, in prospective quarantine for at least a twelvemonth. The usual report of the Western Book Concern was read and referred, as was also that of the Sunday School Union. A circular was presented respecting the National Bible Society, and several resolutions were adopted. Dr. Cummings, the new president of the Wesleyan University, was presented, and his certificate of transfer from the Genesee Conference to the New England, read. B. Othman was also transferred from the Providence Conference. A committee of five was appointed to devise means for preserving the usual devotional exercises. The 8th question was taken up. A. D. Merrill was made effective. A. S. Flagg was changed from supernumerary to supernumerary. An invitation was presented from the superintendent of the State Lunatic Asylum, asking the Conference to visit that institution at their pleasure, between the hours of 2 and 4, P. M. T. May reported the state of his district. David Todd was made supernumerary. Thos. J. Abbott, W. F. Mallen, J. H. Mansfield, A. D. Vail, G. Prentice, and S. Jackson were elected deacons. John Toulmin and Asa Barnes were elected to order the order of the celebrated character, "Uncle Tom," was introduced. Adjourned.

April 12.

Father Kirk preached his semi-centennial sermon. His subject was "Brotherly Love," and he presented a brief and practical exhibition of it, after which he entered upon the more thrilling details of his ministerial career. Long and eloquently did the venerable man of God recount his abundant labors, his weary journeys, his alternate hopes and fears, his struggles and triumphs. Multitudes in the crowded house were melted to tears. It was truly a memorable occasion; and long after the dear old heart shall have passed into the valley of silence the father of many a delighted listener will hold him in the grateful recollection. Father Taylor followed in one of his happiest moments, addressing an eager assembly for about 30 minutes.

April 13.

W. B. Ragnall preached a sermon on Ministerial Education. It was a compact, logical, scholarly performance, sound in its doctrine, and able and vigorous in its reasoning. The highest commendations were bestowed upon it, and the venerable ground was taken by it, as if any portion of a systematic course of study be omitted, the theological part can best be spared. Let the preparatory discipline be thorough, and the granite of the foundation is laid; let it be omitted, and the best theological superstructure will be like laying brick-work in the sand.

April 14.

Bro. Butler, transferred to the Ohio Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

Bro. Sather, transferred to the New England Conference.

allayed
the red-
d to fall,
rust that
the same
POPE.
ntral St.,
Feb 3

